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**PAC AND PARTY COMMITTEE REPORT
 LAST MINUTE CONTRIBUTIONS,
 INDEPENDENT EXPENDITURES
 IN EXCESS OF \$300
 (Covering the Period from October 25 2024 through October 30
 2024)**

901 S. Kansas Ave.
 Topeka, KS 66612
 Office (785) 296-4219
 Fax (785) 296-2548
ethics.kansas.gov

October 31 2024

Name of Committee: Douglas County Democratic Party

Mailing Address: P.O. Box 63

Address2:

City: Lawrence **Zip:** 66044

This is a **Party Committee** **Political Committee**

- This report must be filed by 5:00 p.m. on **October 31, 2024** showing any contribution received from a single source in excess of \$300, as well as any independent expenditure made in excess of \$300, which is intended to expressly advocate the election or defeat of a clearly identified candidate for state or local office.
- The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051.
- All information included on this report must also be included on the Receipts and Expenditure Report.

Summary (Click on Total Contributions or Independent Expenditures, if you have anything to report.)

1. <u>Total Contributions</u>	4500.00
2. <u>Total Independent Expenditures</u>	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/31/2024 1:59:14 PM**
 Signature of Treasurer: **Jennifer Muller**

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SCHEDULE OF CONTRIBUTIONS

IN EXCESS OF \$300

Last Minute Contributions List for: **Douglas County Democratic Party**

Date	Name and Address of Contributor	Occupation And Industry	Amount
10/30/24	Lakshma Reddy 2048 East 425 Road Lecompton KS 66050	Retired	\$1,000.00
10/25/24	Dennis Highberger 1024 New York Lawrence KS 66044	Legislator	\$1,000.00
10/25/24	Marci For Senate PO Box 175 Lawrence KS 66044		\$2,500.00
TOTAL CONTRIBUTIONS			\$4500.00

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